

רש"י ד"ה ורצע Questions on

1. The way Rashi wrote the beginning question, where he says or perhaps it is the left ear, seems to imply that Rashi had good reason to say IT IS the left ear. Why did Rashi think it should be the left ear?

2. Part one discusses which ear, and part two discusses why the ear. These are two unconnected issues, yet Rashi connects them under one title and he uses the letter ו. As it says "ומה ראה אזן". (So how are they connected?)

3. How is part three connected to the rest of Rashi. It should be in its own EARLIER Rashi.

4. Rashi gives the reason for the ear, because it heard things on הר סיני. This creates some issues.

A. Pierce his ear as soon as he steals, or sells himself!!!

B. Pierce every thief. Even if he has money????

C. This idea of "the ear that heard" can apply to EVERY SINGLE SIN.

5. Rashi gave one reason for the guy who was sold by court and one who sold himself.

Why? both don't get pierced until after six, at which point both say I WANT TO STAY- which is an act of acquiring a master. So in reality both types of slaves commit the same "sin" of selling themselves.???

6. By the guy who sold himself, Rashi says his sin is "selling himself" in the beginning, why didn't Rashi say his sin is choosing to stay now!?